



**LOVE FIRST.  
SERVE FIRST.**

**FIRST UNITED METHODIST CHURCH  
OF MONTCLAIR & VERONA**



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**WE WELCOME YOU ALL TO OUR SUNDAY SERVICE  
AND APPRECIATE YOUR VIRTUAL PRESENCE AND PARTICIPATION.**

October 11, 2020 + Nineteenth Sunday After Pentecost + 10:00 AM

**Bolded text** - said in unison by all

**UMH** - *United Methodist Hymnal*

**TFWS** – *The Faith We Sing*

**HISPANIC-LATINO HERITAGE MONTH**

**CALLED TO PRAISE AND PRAY**

**Prelude**

*"The Lord's My Shepherd" – Jessie Irvine*

**Welcome and Announcements**

**Introduction to Hispanic-Latino Heritage Month**

Vidal Guzman

**\*Call to Worship**

Leader: Welcome to the church of Jesus Christ!

People: **We come from different cultures and races.**

Leader: All are invited into the doors of our sanctuary.

**People: We are adults, children, and youth.**

Leader: All are invited to the altar of our church.

**People: We are women, men, girls, and boys.**

Leader: All are invited to the Table for Communion.

**People: We are employed, unemployed, with limited income, and with great wealth.**

Leader: All are invited to the baptismal font.

**People: We experience God in many ways.**

Leader: All are invited to share with us in fellowship.

**People: We come, Lord, we come.**

Leader: Welcome, all of you!

### **\*Opening Hymn**

*Cantemos al Señor (Let's Sing unto the Lord)*

UMH 149

1. Let's sing unto the Lord a hymn of glad rejoicing.  
let's sing a hymn of love, at the new day's fresh beginning.  
God made the sky above, the stars, the sun, the oceans;  
and God saw it was good, for those works were filled with beauty.

Alleluia! Alleluia! Let's sing unto the Lord. Alleluia!

2. Let's sing unto the Lord a hymn of adoration,  
which shows our love and faith and the hope of all creation.  
Through all that has been made, the Lord is praised for greatness,  
and so we sing to God, who bestows such lovely blessings.

Alleluia! Alleluia! Let's sing unto the Lord. Alleluia!

Let's sing unto the Lord. Alleluia!

### **Opening Prayer**

Leader: O God, how shall we know you? How can we experience your presence with us? Do you really know our names and care about each one of us? If we have found favor in your sight, how will that be known? We cannot see you with our eyes or hear your voice with our ears. Speak to us in language our souls can receive. Enlighten our inner being, that joy may radiate in our actions. Work in and among us, that we may glimpse your pleasure for all humanity. In Jesus' name we pray. Amen.

### **Prayer of Thanksgiving (UNISON)**

**Most merciful God, we give you thanks for the work you give us to do. Our work gives us a sense of importance. We give thanks for the people we encounter daily. People give us a sense of belonging. We give thanks for schedules and routines. They help us feel grounded in a changing world. We give thanks for Jesus Christ. Christ's love gives meaning to all of life. In his name we pray. Amen.**

### **Sharing Our Joys & Concerns**

Please share your joys and concerns in any of the following ways:

- Share it in the church's WhatsApp group (First UMC of Montclair).
- Write it as a comment on the wall of the Facebook Livestream.
- Send a text to Pastor Kim

## Pastoral Prayer

Lord's Prayer (In Unison)

## Children's Message

Dr. Leslie Lester

## Responsive Hymn

*Halle, Halle, Halleluja*

TFWS 2026

Halle, Halle, Halleluja! Halle, Halle, Halleluja! Halle, Halle, Halleluja! Halleluja! Halleluja!

## **CALLED TO THE WORD**

## Psalter Reading

Psalm 106:1-6, 19-23, 47

UMH 829

Praise the Lord!

**O give thanks to the Lord, for he is good; for his steadfast love endures for ever!**

Who can utter the mighty doings of the Lord, or declare all his praise?

**Blessed are those who observe justice, who do righteousness at all times!**

Remember me, O Lord, when you show favour to your people; help me when you deliver them;

**that I may see the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory in your heritage.**

Both we and our forebears have sinned; we have committed iniquity, have done wickedly.

**They made a calf at Horeb and worshipped a cast image.**

**They exchanged the glory of God for the image of an ox that eats grass.**

They forgot God, their Saviour, who had done great things in Egypt,

**wondrous works in the land of Ham, and awesome deeds by the Red Sea.**

Therefore he said he would destroy them-- had not Moses, his chosen one,

stood in the breach before him, to turn away his wrath from destroying them.

**Save us, O Lord our God, and gather us from among the nations,**

**that we may give thanks to your holy name and glory in your praise.**

## Hymn of Illumination

*Santo, Santo, Santo (Holy, Holy, Holy)*

TFWS 2007

Holy, holy, holy. My heart, my heart adores you! My heart knows how to say to you: You are holy, Lord.

Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!

## \*Gospel Lesson

Matthew 22: 1-14

Bobbette Kelly/ Julian Espinal

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered,

and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Y RESPONDIENDO Jesús, les volvió á hablar en parábolas, diciendo: El reino de los cielos es semejante á un hombre rey, que hizo bodas á su hijo; Y envió sus siervos para que llamasen los llamados á las bodas; mas no quisieron venir. Volvió á enviar otros siervos, diciendo: Decid á los llamados: He aquí, mi comida he aparejado; mis toros y animales engordados son muertos, y todo está prevenido: venid á las bodas. Mas ellos no se cuidaron, y se fueron, uno á su labranza, y otro á sus negocios; Y otros, tomando á sus siervos, los afrentaron y los mataron. Y el rey, oyendo esto, se enojó; y enviando sus ejércitos, destruyó á aquellos homicidas, y puso fuego á su ciudad. Entonces dice á sus siervos: Las bodas á la verdad están aparejadas; mas los que eran llamados no eran dignos. Id pues á las salidas de los caminos, y llamad á las bodas á cuantos hallareis. Y saliendo los siervos por los caminos, juntaron á todos los que hallaron, juntamente malos y buenos: y las bodas fueron llenas de convidados. Y entró el rey para ver los convidados, y vió allí un hombre no vestido de boda. Y le dijo: Amigo, ¿cómo entraste aquí no teniendo vestido de boda? Mas él cerró la boca. Entonces el rey dijo á los que servían: Atado de pies y de manos tomadle, y echadle en las tinieblas de afuera: allí será el lloro y el crujir de dientes. Porque muchos son llamados, y pocos escogidos.

**Sermon**

**"Will You Accept?"**

Rev. Myungim Kim

**\*Passing the Peace of Christ**

**CALLED TO SHARE**

**Offering**

**\*Doxology**

*Praise God, from Whom All Blessings Flow*

UMH 95

Praise God, from whom all blessings flow, Praise God, all creatures here below:

Praise him above ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

**\*Prayer of Dedication**

**CALLED TO WITNESS IN THE WORLD**

**Closing Hymn**

*Tú Has Venido a La Orilla (Lord, You Have Come to the Lakeshore)*

UMH 344

1 Lord, you have come to the lakeshore looking neither for wealthy nor wise ones;

you only asked me to follow humbly.

**Refrain**

O Lord, with your eyes you have searched me,  
and while smiling have spoken my name;  
now my boat's left on the shoreline behind me;  
by your side I will seek other seas.

2 You know so well my possessions; my boat carries no gold and no weapons;  
you will find there my nets and labor.

3 You need my hands, full of caring through my labors to give others rest,  
and constant love that keeps on loving.

4 You, who have fished other oceans, ever longed for by souls who are waiting,  
my loving friend, as thus you call me.

**\*Sending Forth**

Rev. Myungim Kim

**\*Circle of Blessing**

*Shalom to You*

UMH 666

Shalom to you now, shalom, my friends. May God's full mercies bless you, my friends.

In all your living and through your loving, Christ be your shalom, Christ be your shalom.

**Postlude**

*" Solo for Trompette" – Stanley Saxton*

\*- If able, please stand where indicated.

***Please continue to pray for all those affected by the pandemic.***